



Report of Expenditures For Corporations

(Utah Code Section 20A-11)

Name of Corporation			Phone Number	
Dave Nicponski and Associates			(801) 913-3283	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1118 West Ropcke Drive		Murray	UT	84123

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input type="checkbox"/> August 31st	<input type="checkbox"/> January 10th of every year
<input checked="" type="checkbox"/> Seven days before a General Election	
<div style="text-align: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is this report an amendment?</div>	

Report Verification
I, <u>David Loe Nicponski</u>
Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>David Loe Nicponski</u>
Signature of Treasurer or Financial Officer
<u>9/23/2010</u>
Date

<p>To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133</p> <p>For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov</p>

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Name of Corporation Dave Nicponski and Associ	
Date of Report 9/23/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: General			
Beginning Date: 8/27/2010			
Ending Date: 10/21/2010			
Due Date: 10/26/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$0.00	\$0.00
3	Subtotal (Add lines 1 & 2)	\$0.00	
4	Total Expenditures Made (See Schedule B)	\$1,886.49	\$2,486.49
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,886.49	

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Name of Corporation Dave Nicponski and Associ	
Date of Report 9/23/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/1/2010	Wayne Harper	Donation 6683 S. Nottingham Dr., West Jordan, Utah 84084				\$350.00
9/2/2010	Gregory H. Hughes	Donation 472 Midlake Drive, Daper, Utah 84020				\$350.00
9/15/2010	Johnny Anderson	Donation 4289 S. El Camino St., Taylorsville, Utah 84119				\$250.00
9/15/2010	Mark Shurtleff	Donation Pac For Ut Future P.O. Box 843 Midway, Utah 84049				\$500.00
9/21/2010	Senate Republican Leadership Pac	Donation 1220 Harrison Ave. S.L.C., Utah 84105				\$350.00
10/8/2010	Peter knudson and 9 Attendees	Client Issues Alforno's 239 South 500 East			X	\$86.49
SUB TOTAL FOR THIS PAGE						\$1,886.49
TOTAL EXPENDITURES MADE						\$1,886.49

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed